

DEPARTMENT: LABOUR BUREAU, CHANDIGARH

APPLICATION FOR ADVANCE FROM GPF

1. Name of the subscriber : _____
2. Account Number: _____
3. Designation: _____
4. Pay: _____
5. Balance at credit of the Subscriber on the date of application as below :
 - i) Closing balance as per the statement for the year 199__ -9 Rs. _____
 - ii) Credits from _____ to _____ (Subscription) Rs. _____
 - iii) Refunds of advance/advances Rs. _____
 - iv) Withdrawals during the period From _____ to _____ Rs. _____
 - v) Net balance at credit Rs. _____
6. Amount of advance/advances outstanding:

<u>Amount of advance taken & date of sanction</u>	<u>Balance outstanding as on date</u>
1. _____ Rs. _____	_____
2. _____ Rs. _____	_____
7. Amount of advance required: Rs. _____
8. a) Purpose for which the advance is required _____

- b) Rule under which the request is covered _____
- c) If advance is sought for House Building etc., following information may be given:
 - i) Location & measurement of the Plot: _____
 - ii) Whether plot is free hold or on lease: _____
 - iii) Plan for construction: _____
 - iv) If the flat or plot being purchased is from a H.B. Society, the name of the society, the location & measurement etc. _____
 - v) Cost of construction _____
 - v) If the purchase of flat is from DDA or any Housing Board etc. the location, dimension, etc., may be given: _____

d) If advance is required for education of Children the following details may be given:

- i) Name of the son/daughter: _____
- ii) Class and Institution/College where studying: _____
- iii) Whether a day scholar or a hostler: _____

e) If advance is required for treatment or family Members, following details may be given:

- i) Name of the patient & relationship: _____
- ii) Name of the Hospital /Dispensary/Doctor where the patient is undergoing treatment: _____
- iii) Whether outdoor/indoor patient: _____
- iv) Whether reimbursement available or not: _____

Note: In case of advance under 8(c) to 8 (e), no certificate of documentary evidence would be required.

9. Amount of the consolidated advance (item 6 & 7) and number of the monthly instalments in which Rs. _____ consolidated advance is proposed to be repaid in _____ instalments of Rs. _____ each.

10. Full particulars of the pecuniary circumstances of the subscriber, justifying the application for the temporary withdrawal _____

I certify that particulars given above are correct and complete to the best of my knowledge and belief and that nothing has been concealed by me.

Signature of the applicant

Dated: _____

Branch: _____