

No.73/19/2021-Adm.I
Government of India
Ministry of Labour & Employment
Labour Bureau

Shram Bureau Bhawan,
Block No.2, Institutional Area,
Sector 38 West, Chandigarh-160036
Dated the 12th April, 2023

OFFICE ORDER NO. 112 OF 2023

The pay of Shri Rama Nand, Canteen Attendant, upon grant of 2nd financial up-gradation under the Modified Assured Career Progression Scheme w.e.f. 25.07.2022 vide this Office's Order No.50 of 2023 dated 01.03.2023 and on his opting to have his pay fixed from the date of his next increment in the lower level i.e. 01.07.2022, is fixed in accordance with FR 22(1)(a)(1) as hereunder:-

S N	Date	Event	Pay
i	25.07.2022	Grant of 2nd Financial Up-gradation under MACPS in Level-3 (Rs.21700-69100) (A stage just higher in Level-3 than the existing pay of Rs. 32,000 /- in Level-2)	Rs.33,000/ - Level-3 (Cell-15)
iii	01.07.2023	Date of next increment in the lower level (Pay to be re-fixed on date of next increment in the lower level as per the exercised option)	-

2. The fixation of pay and payment of arrears arising thereof, if any, is subject to adjustment in the light of audit objections/errors that may come to notice later on.

3. There shall be no further fixation of pay at the time of regular promotion if it is in the same pay level as granted under MACPS. However, at the time of actual promotion if it happens to be in a post carrying higher pay level than what is available under MACPS, then he shall be placed in the level to which he is promoted at a cell in the promoted level equal to the figure being drawn by him on account of MACP. If no such cell is available in the level to which promoted, he shall be placed at the next higher cell in that level.


(Parminder Singh)
Under Secretary

Copy to:

1. Shri Rama Nand, Canteen Attendant, Labour Bureau, Chandigarh.
2. Pay and Accounts Officer, Labour Bureau, Chandigarh.
3. Drawing and Disbursing Officer, Labour Bureau, Chandigarh.
4. MTU/Hindi Cell for providing Hindi Translation to MTU for uploading on website
5. Office Order folder/Personal File/Service Book of the Officer concerned.