

F.No.77/2/2021-Adm.I-Part(2)  
Government of India  
Ministry of Labour & Employment  
Labour Bureau


Shram Bureau Bhawan,  
Block No.2, Institutional Area,  
Sector 38-West, Chandigarh-160036.  
Dated the 28<sup>th</sup> August, 2023

OFFICE ORDER No.219 of 2023

The pay of Shri Praveen Kumar, consequent upon his promotion to the post of Section Officer on ad-hoc basis vide Ministry of Labour & Employment' Office Order No.221/2023 dated 30.06.2023 and his taking over charge of the post w.e.f. 01.07.2023 vide Ministry of Labour & Employment's Office Order No. 260 of 2023 dated 21.07.2023 issued under F.No.A-32014/02/2023-Adm.I. part(1), is fixed as under:

| S.No. | Date       | Event   | Pay                               |
|-------|------------|---|-----------------------------------|
| i.    | 01.07.2023 | Fixation of pay in the promoted level-8                         |                                   |
|       |            | Existing pay as on 30.06.2023                                   | Rs.64,100/-<br>Level-7<br>Cell-13 |
|       |            | Pay after grant of annual increment                             | Rs.66,000/-<br>Level-7<br>Cell-14 |
|       |            | Pay after grant of notional increment on account of promotion   | Rs.68,000/-<br>Level-7<br>Cell-15 |
|       |            | Pay fixed in Level-8 from the date of promotion i.e. 01.07.2023 | Rs.68,000/-<br>Level-8<br>Cell-13 |
| ii.   | 01.01.2024 | Date of Next Increment  |                                   |

2. The above pay fixation is subject to post audit check and Government instructions and necessary recovery of excess payment, if any, will be made in the light of audit objections.

  
(Alka Soni)  
Deputy Secretary

Copy to:

1. Shri Praveen Kumar, Section Officer, Labour Bureau, Chandigarh.
2. Pay and Accounts Officer, Pay and Accounts Officer, Labour Bureau, Chandigarh.
3. P.S./P.A. to DGLB/ DDG(SSN)/ DDG(BB)/DDG(DM)/DS(AS).
4. Head of Office, Labour Bureau, Chandigarh.
5. MTU.
6. Officer Order Folder/ Personal File/ Service Book of the Officer.